

### Parish Covid Practices

- Mask wearing is optional. Hand sanitizer is available for you to use, and you are encouraged to use it - especially as you come to Communion.
- In greeting one another nearby at The Peace, please be conscious that some people may not wish to touch other people (even with a handshake).
- You may receive Communion in one kind only (Consecrated Bread). You may come up for a Blessing (hold your hands crossed across your chest, rather than held out to receive the Bread). You may receive in both kinds (Consecrated Bread and Wine, by drinking or intinction).

## S. Michael and All Angels

1 January 2023

### The Feast of the Holy Family The Naming of Jesus

**Celebrant 8.00 am:** Fr Peter Williams  
**Celebrant 10.00 am:** Fr Peter Williams  
**Organ:** Paul Ellis  
**Chamber Choir:** The Sydney Connection  
**Mass Setting:** Mass for four voices William Byrd

**Organ Voluntary:** Carol R Vaughan-Williams

**Introit Hymn:** 338 (verses 1, 2, 4 & 5)

#### Greeting:

I runga i te Ingoa ✠ o te Atua, te Matua, te Tama me te Wairua Tapu. **Āmine.**

(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

*The people are invited to call to mind their sins*

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison.  
Christe, eleison.  
Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**



Gloria in excelsis Deo. Et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Eternal Father, we give thanks for your incarnate Son, whose name is our salvation. Plant in every heart, we pray, the love of him who is the Saviour of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

**First Reading:** (sit)                      Isaiah 63: 7-9    Margaret Maclagan  
I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us, and the great favour to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. For he said, 'Surely they are my people, children who will not deal falsely'; and he became their saviour in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:**                      8

**R. O Lord our God: how glorious is your name in all the earth.**

1. When I look up at the heavens the work of your fingers: the moon and the stars you have set in their places, what are we mortals that you should be mindful of us: mere human beings that you should care for us? **R.**
2. You have made us little less than divine: and crowned us with glory and honour. You made us rulers over all your creation: and put all things in subjection under our feet. **R.**
3. All sheep and cattle: and all creatures of the wild, the birds of the air and the fish in the sea: and all that make their way through the waters. **R.**

**Second Reading:**                      Hebrews 2: 10-18    Ros Calvert

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.' And again, 'I will put my trust in him.' And again, 'Here am I and the children whom God has given me.'

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham.

Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** .Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew.

**The Lord bless you**

**Praise and Glory to God**

**Gospel:** Matthew 2: 13-15, 19-23

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.' Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfil what had been spoken by the Lord through the prophet, 'Out of Egypt I have called my son.'

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, 'Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead.' Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judæa in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, 'He will be called a Nazorean.'

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Peter Williams

**Affirmation of Faith:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.**

**Intercessions:** Jenny Daniels

Rest eternal grant unto them, O Lord: **And let light perpetual shine upon them.**  
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**  
*At the Peace all may exchange a greeting with those near them.*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**  
Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

**Offertory:** Jane and Pat Evans

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:** 10

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

God of light, in the birth of your Son we see your glory. May we who share in this  
mystery grow daily in your love, through Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

Father, all-powerful and ever-living God, we do well always and everywhere to give you  
thanks and praise through Jesus Christ your only Son.

You fill our hearts with joy as we recognise in Christ the revelation of your love. No eye  
can see his glory as our God, yet now he is seen as one like us. Christ is your Son before  
all ages, yet now he is born in time. He has come to lift up all things to himself, to restore  
unity to creation, and to lead all people from exile into your heavenly kingdom.

Therefore with the faithful who rest in him, with angels and archangels and all the  
company of heaven, we proclaim your great and glorious name, for ever praising  
you and singing:

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

In nomine Domini.

Hosanna in excelsis.

Lord, you are holy indeed, the fountain of all holiness.

Let your Spirit come upon these gifts to make them holy, so that they may become for  
us the body and blood of our Lord, Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave  
you thanks, He broke the bread, gave it to his disciples, and said: Take this, all of you,  
and eat it; this is my body which will be given up for you.

When the supper was ended, he took the cup. Again he gave you thanks and praise,  
gave the cup to his disciples, and said:

Take this, all of you, and drink from it;

this is the cup of my blood, the blood of the new and everlasting covenant. It will be  
shed for you and for all so that sins may be forgiven. Do this in memory of me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await. Amen!  
Come, Lord Jesus.**

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit.

Lord, remember your Church throughout the world; make us grow in love, together with Peter our bishop, all the clergy, and the entire people your Son has gained for you. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence. Have mercy on us all; make us worthy to share eternal life with Mary, the virgin Mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ. Through him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

*Silence*

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

**Eucharistic Ministers:** Margaret Maclagan, Simon Green

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Our God has appeared on earth: he lives among us.



# THE ANGLICAN PARISH OF S. MICHAEL AND ALL ANGELS, CHRISTCHURCH

<b>This Sunday</b>	The Holy Family—The Naming of Jesus
8:00 am	Low Mass
10:00 am	Solemn Mass
<b>Monday</b>	Seraphim of Sarov, Mystic, Russia, 1833
<b>Tuesday</b>	Gladys Aylward, Missionary, China, 1970
<b>Wednesday</b>	Feria
<b>Thursday</b>	Feria
<b>Friday</b>	The Epiphany of our Lord Jesus Christ
<b>Saturday</b>	Feria
<b>Next Sunday</b>	The Celebration of the Epiphany
8:00 am	Low Mass
10:00 am	Solemn Mass

## Contacts

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## **Please pray for...**

### **The Sick:**

Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember, Clemency Mutze, Margaret Weaver.

Sr Annette, Anne Fenton, Oscar Bisman, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Deb Smith, Andrew Lawson.

**Anniversaries:** (Sun) Hugh De la Bere (Priest) (Tues) Sybil Pasea  
(Wed) Henry Williams (Priest), John Vine (Sat) Florence Larkin.